

| <b>STATEMENT OF ORGANIZATION</b>  |  | <b>OFFICE USE ONLY</b>   |   |  |   |  |             |  |   |  |  |                |           |  |   |  |  |
|---|--|--|---|--|---|--|-------------|--|---|--|--|----------------|-----------|--|---|--|--|
| <b>1. Name and Address of Committee</b><br><br>COMMITTEE TO ELECT GIDEON T CARTER III<br>10523 N Oak Hills Pkwy Ste A<br>PO Box 80264 (70898-0264)<br>Baton Rouge, LA 70810-2858<br><br>Check If:<br>New Committee <u>  X  </u>   | <b>2. Date of this Statement</b><br><br><div style="text-align: center;">10/16/2012</div>  | <b>Report Number:</b> 32687<br><br><b>Date Filed:</b> 10/16/2012 |   |  |   |  |             |  |   |  |  |                |           |  |   |  |  |
|   | <b>3. Estimated Membership</b><br><br><div style="text-align: center;">0</div>   |  |   |  |   |  |             |  |   |  |  |                |           |  |   |  |  |
|   | <b>4. Amended Statement?</b><br><br><div style="text-align: center;"> <input type="checkbox"/> Yes     <input checked="" type="checkbox"/> No         </div> |  |   |  |   |  |             |  |   |  |  |                |           |  |   |  |  |
| <b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 33%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>NILES B HAYMER</td> <td>Chairperson</td> <td></td> </tr> <tr> <td colspan="3" style="text-align: center;">,</td> </tr> <tr> <td>NILES B HAYMER</td> <td>Treasurer</td> <td></td> </tr> <tr> <td colspan="3" style="text-align: center;">,</td> </tr> </tbody> </table>   |  |  | <u>a. Name</u>  | <u>b. Position</u>                       | <u>c. Address</u>   | NILES B HAYMER                           | Chairperson |  | , |  |  | NILES B HAYMER | Treasurer |  | , |  |  |
| <u>a. Name</u>  | <u>b. Position</u>   | <u>c. Address</u>  |   |  |   |  |             |  |   |  |  |                |           |  |   |  |  |
| NILES B HAYMER  | Chairperson  |  |   |  |   |  |             |  |   |  |  |                |           |  |   |  |  |
| ,   |  |  |   |  |   |  |             |  |   |  |  |                |           |  |   |  |  |
| NILES B HAYMER  | Treasurer  |  |   |  |   |  |             |  |   |  |  |                |           |  |   |  |  |
| ,   |  |  |   |  |   |  |             |  |   |  |  |                |           |  |   |  |  |
| <b>6. Affiliated Organizations</b><br><small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 33%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>  |  |  | <u>a. Name</u>  | <u>b. Address</u>                        | <u>c. Relationship to Committee</u>                               |  |             |  |   |  |  |                |           |  |   |  |  |
| <u>a. Name</u>  | <u>b. Address</u>  | <u>c. Relationship to Committee</u>                              |   |  |   |  |             |  |   |  |  |                |           |  |   |  |  |
|   |  |  |   |  |   |  |             |  |   |  |  |                |           |  |   |  |  |
|   |  |  |   |  |   |  |             |  |   |  |  |                |           |  |   |  |  |
|   |  |  |   |  |   |  |             |  |   |  |  |                |           |  |   |  |  |
| <b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2">On attached sheet</td> </tr> </tbody> </table>  |  |  | <u>a. Name</u>  | <u>b. Address</u>                        | On attached sheet   |  |             |  |   |  |  |                |           |  |   |  |  |
| <u>a. Name</u>  | <u>b. Address</u>  |  |   |  |   |  |             |  |   |  |  |                |           |  |   |  |  |
| On attached sheet   |  |  |   |  |   |  |             |  |   |  |  |                |           |  |   |  |  |
| <b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <u>  X  </u> Principal Campaign Committee <u>      </u> Subsidiary Committee   |  |  |   |  |   |  |             |  |   |  |  |                |           |  |   |  |  |
| <b>b. Name of Candidate</b><br>GIDEON T CARTER III  | <b>c. Office Sought by the Candidate</b><br>Judge Court of Appeal<br>East Baton Rouge<br>Dist 2 Subd 1 Div B   |  |   |  |   |  |             |  |   |  |  |                |           |  |   |  |  |
| <b>9. a. Name of Person Preparing Report</b><br><br><b>b. Daytime Telephone</b>   |  |  |   |  |   |  |             |  |   |  |  |                |           |  |   |  |  |
| <b>10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.</b><br><br>This <u>  16th  </u> day of <u>  October  </u> , <u>  2012  </u> .<br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Niles B Haymer</u><br/>           Signature of Committee/Chairperson         </td> <td style="width: 50%; vertical-align: top;"> <u>225-343-8889</u><br/>           Daytime Telephone         </td> </tr> <tr> <td style="vertical-align: top;"> <u>Niles B Haymer</u><br/>           Signature of Committee Treasurer, if any         </td> <td style="vertical-align: top;"> <u>225-343-8889</u><br/>           Daytime Telephone         </td> </tr> </table> |  |  | <u>Niles B Haymer</u><br>Signature of Committee/Chairperson | <u>225-343-8889</u><br>Daytime Telephone | <u>Niles B Haymer</u><br>Signature of Committee Treasurer, if any | <u>225-343-8889</u><br>Daytime Telephone |             |  |   |  |  |                |           |  |   |  |  |
| <u>Niles B Haymer</u><br>Signature of Committee/Chairperson   | <u>225-343-8889</u><br>Daytime Telephone   |  |   |  |   |  |             |  |   |  |  |                |           |  |   |  |  |
| <u>Niles B Haymer</u><br>Signature of Committee Treasurer, if any   | <u>225-343-8889</u><br>Daytime Telephone   |  |   |  |   |  |             |  |   |  |  |                |           |  |   |  |  |

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

JPMORGAN CHASE

b. Address

College Dr (Albertson's)  
Baton Rouge, LA 70808